



# EASTBOURNE HOSPITALITY ASSOCIATION

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June 2020

**NOMINATION PAPER:** Nomination for the various offices listed below are requested and should be sent to the Association Secretary not less than 28 days prior to the AGM which will be held on **Friday 26th June 2020**. Name and establishment only required in all sections, please ensure the consent of your nominee. You can nominate yourself, but you must have a second. Form must be back no later than **Tuesday 23rd June 2020**.

**CAVEAT:** Due to CoronaVirus:COVID-19 pandemic timelines decreased

VICE PRESIDENT

\_\_\_\_\_

CHAIRMAN

\_\_\_\_\_

1st VICE CHAIRMAN

\_\_\_\_\_

2nd VICE CHAIRMAN

\_\_\_\_\_

HON. TREASURER

\_\_\_\_\_

## EXECUTIVE COMMITTEE

**Four** representing establishment with not more than **20** letting bedrooms:

1]

2]

\_\_\_\_\_

\_\_\_\_\_

3]

4]

\_\_\_\_\_

\_\_\_\_\_

**Three** representing establishment with **21/75** letting bedrooms:

1]

2]

\_\_\_\_\_

\_\_\_\_\_

3]

\_\_\_\_\_

**Three** representing establishment with over **75** letting bedrooms:

1]

2]

\_\_\_\_\_

\_\_\_\_\_

3]

\_\_\_\_\_

One representing **Holiday Flats**

1]

\_\_\_\_\_

One representing **Tourist Attraction**

1]

\_\_\_\_\_

One representing **Restaurants**

1]

\_\_\_\_\_

Two representing **Trade**

1]

\_\_\_\_\_

2]

\_\_\_\_\_

Social Committee Chairman

1]

\_\_\_\_\_

SIGNED: \_\_\_\_\_

2nd Signatory if self-nominated: \_\_\_\_\_

DATE: \_\_\_\_\_

2nd Signatory Establishment: \_\_\_\_\_

ESTABLISHMENT: \_\_\_\_\_

\_\_\_\_\_